



SEPTEMBER 29 – OCTOBER 1 | ST. LOUIS

# 2020 EXHIBITOR APPLICATION

Company Name: \_\_\_\_\_

Street/PO Box: \_\_\_\_\_

City: \_\_\_\_\_ State/Province: \_\_\_\_\_ ZIP/Postal Code: \_\_\_\_\_ Country: \_\_\_\_\_

Telephone: \_\_\_\_\_ Website: \_\_\_\_\_

Primary Booth Contact: \_\_\_\_\_ Email: \_\_\_\_\_

Booth Staff Registration Contact: \_\_\_\_\_ Email: \_\_\_\_\_

Billing Contact: \_\_\_\_\_ Email: \_\_\_\_\_

Company Listing (check one):  Use current  I will send a new company description

### EXHIBITOR SPACE OPTIONS & RATES

10' x 10' (100 sq. ft.) .....	\$2,200 (\$22/sq. ft.)
20' x 10' (200 sq. ft.) .....	\$4,000 (\$20/sq. ft.)
30' x 10' (300 sq. ft.) .....	\$5,700 (\$19/sq. ft.)
20' x 20' (400 sq. ft.) .....	\$7,200 (\$18/sq. ft.)
20' x 30' (600 sq. ft.) .....	\$9,000 (\$15/sq. ft.)

For space larger than 600 sq. ft., please call your sales representative.

### BOOTH SELECTION

\_\_\_\_\_ 1st Choice \_\_\_\_\_ 2nd Choice \_\_\_\_\_ 3rd Choice

Are there any companies you do not want to be next to? \_\_\_\_\_

### ADDITIONAL CHARGES

Corner Space .....\$300  
Co-Exhibitor Fee .....\$500 per 100 sq. ft.

Co-Exhibitor Company Name: \_\_\_\_\_

Co-Exhibitor Contact Phone: \_\_\_\_\_

Co-Exhibitor Contact Email: \_\_\_\_\_

### TOTAL COST OF EXHIBIT SPACE

Total sq. ft. \_\_\_\_\_ + Additional Charges = \$ \_\_\_\_\_

Please email or fax completed application to either:

Dee Dee Whittaker  
deedee@wjinc.net  
270.446.2270

Susie Jensen  
susie@wjinc.net  
314.561.4706

### PAYMENT TERMS

Payment in full must accompany the signed application for all orders of 200 sq. ft. or less. A deposit equaling 50% of the total cost must accompany all orders of 300 sq. ft. or greater with the remaining balance due before July 29, 2020. Please see the "Rules & Regulations" for our cancellation policy.

### PAYMENT METHOD – All payments must be in U.S. dollars

- Invoice
- Check or Money Order: Drawn on a U.S. Bank and in U.S. dollars only  
Made payable to The Waterways Journal, Inc.  
319 N. 4th St., Suite 650, St. Louis, MO 63102
- Credit Card: *All Major Accepted (Visa, MC, AmEx, Discover)*

*Note: By providing credit card information you are authorizing Inland Marine Expo to charge the card per the payment terms listed above.*

Name on Card \_\_\_\_\_

Card Billing Address \_\_\_\_\_

Credit Card # \_\_\_\_\_

Expiration Date \_\_\_\_/\_\_\_\_

### AUTHORIZATION

We agree to abide by all conditions, rules and regulations governing the Inland Marine Expo per "Rules and Regulations" found on [www.inlandmarineexpo.com](http://www.inlandmarineexpo.com). We understand that acceptance of this application by show management constitutes a legal and binding contract.

Contract must be signed & sent with deposit to secure booth.

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_ Date: \_\_\_\_\_