



# 2022 SPONSORSHIP & ADVERTISING APPLICATION

Company Name: \_\_\_\_\_

Street/PO Box: \_\_\_\_\_

City: \_\_\_\_\_ State/Province: \_\_\_\_\_ ZIP/Postal Code: \_\_\_\_\_ Country: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_ Website: \_\_\_\_\_

Person in Charge of Sponsorship: \_\_\_\_\_ Contact Email: \_\_\_\_\_

Sponsors only - Please provide a brief description of your company and its product(s) and/or service(s) for use on our website and in the IMX Show Directory. If you were a sponsor in 2021 and would like to use the same description as is currently on file, please mark "same as 2021." 100 words maximum.

\_\_\_\_\_  
 \_\_\_\_\_

Sponsorship       Advertising/Show Signage

Package includes: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Important Deadlines: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**PAYMENT OPTIONS – All payments must be in U.S. dollars**

- Invoice
- Check or Money Order: *Drawn on a U.S. Bank and in U.S. dollars only*  
 Made payable to The Waterways Journal, Inc.  
 319 N. 4th St., Suite 650, St. Louis, MO 63102
- Credit Card: *All Major Accepted (Visa, MC, AmEx, Discover)*

Name on Card \_\_\_\_\_

Type of Card \_\_\_\_\_

Credit Card # \_\_\_\_\_

Expiration Date \_\_\_\_/\_\_\_\_ Security Code \_\_\_\_\_

**AUTHORIZATION**

We agree to abide by all conditions, rules and regulations governing the Inland Marine Expo per "Rules and Regulations" found on [www.inlandmarineexpo.com](http://www.inlandmarineexpo.com).

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

Date: \_\_\_\_\_

**Please email or fax completed application to either:**  
  
 Susie Jensen | [susie@wjinc.net](mailto:susie@wjinc.net) | 314.561.4706